

ARKANSAS WATER WORKS & WATER ENVIRONMENT ASSOCIATION



AWARD NOMINATION FORM 2017

(You may click inside each text box to answer)

Note: This form for AWW&WEA award nominations only.

NAME OF DISTRICT ASSOCIATION

YEAR

NOMINATION FOR (Please check one):

Water Works Outstanding Achievement (population more than 5,000)

Water Works Outstanding Achievement (population less than 5,001)

Wastewater Outstanding Achievement (population more than 5,000)

Wastewater Outstanding Achievement (population less than 5,001)

Special System Recognition – Water (for systems less than 5001 population)

Special System Recognition – Wastewater (for systems less than 5001 population)

Water Manager of the Year

**Wastewater Manager of the Year Award is now offered only by AWEA

NOMINEE (NAME, EMAIL, & PHONE NUMBER)

JOB TITLE

JOB DESCRIPTION

JOB RESPONSIBILITIES

EMPLOYER

EMPLOYER ADDRESS AND PHONE NUMBER

POPULATION SERVED

NUMBER OF SERVICE CONNECTIONS

SYSTEMS NOMINEE IS RESPONSIBLE FOR (Check all that apply):

WATER DISTRIBUTION

WASTEWATER COLLECTION

WATER TREATMENT

WASTEWATER TREATMENT

WATER LAB

WASTEWATER LAB

WATER SAMPLING PROGRAMS
(Lead & Copper, Bacti's, etc.)

OTHER(S) (Please list)

NOMINEE IS A MEMBER OF THE FOLLOWING ORGANIZATIONS:

AWW&WEA

WEF

AWWA

OTHER(S) (Please List)

NOMINEE HAS MAINTAINED FOLLOWING LICENSES (Check all that apply):

WATER DISTRIBUTION OPERATOR, GRADE FOR YEARS

WATER TREATMENT OPERATOR, GRADE FOR YEARS

WASTEWATER OPERATOR, CLASS FOR YEARS

OTHER(S) (Please list)

HAS THE NOMINEE HELD ANY OFFICE(S) IN THE DISTRICT AWW&WEA?

If yes, please list:

DOES THE NOMINEE ATTEND DISTRICT AWW&WEA MONTHLY MEETINGS?

SUMMARY OF NOMINEE'S SIGNIFICANT CONTRIBUTIONS TO UTILITY :

NOMINEE'S YEARS IN WATER FIELD

Please list details:

NOMINEE'S YEARS IN WASTEWATER FIELD

Please list details:

NOMINEE'S EDUCATION:

NOMINEE'S PERSONAL DATA (Family, Church, Military, etc.):

NOMINEE'S PERSONAL ACCOMPLISHMENTS:

NOMINEE'S HOME ADDRESS

RESUMES, TESTIMONIAL LETTERS, LETTERS OF RECOMMENDATION, COPIES OF AWARDS, ETC. MAY BE INCLUDED WITH THIS NOMINATION – PLEASE LIMIT TO 3 PAGES.

DATE SUBMITTED

ADDITIONAL COMMENTS: